

City of Baldwin Park
Department of Recreation and Community Services
Arts & Recreation Center



DIA DE LOS MUERTOS

ART EXHIBIT & EVENT

Show Dates: September 26 – November 5, 2016

Celebration: Thursday, October 6, 2016 from 5pm - 9pm

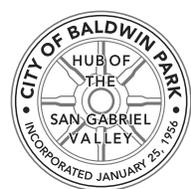
Artwork Submission Deadline : Monday, September 12 at 5pm

Artwork Dropoff : September 12 – September 21, 2015

(Monday - Thursday 2pm-7pm, Saturday 10am-1pm or by appointment)

The Day of the Dead is a Mexican and Mexican American celebration that happens annually on November 1st and 2nd. Día de los muertos is a Mexican holiday that honors and celebrates the dead with lively vibrant festivities. The Arts and Recreation Center hosts an annual Day of the Dead exhibit, along with a special celebration and craft projects for all ages. If you would like to submit artwork to display for the exhibit, including sugar skulls or be a vendor, please contact **Angela Alvarado** at (626)214-1601 Ext. 352 aalvarado@baldwinpark.com or **John Carrillo** at (626)214-1601 Ext. 565 jcarrillo@baldwinpark.com.

JPG images must be sent by the submission deadline of **Monday, September 12 at 5pm before the artwork is dropped off.*



DIA DE LOS MUERTOS

Open Call for Art

Exhibit Dates : September 26 - November 5, 2016

Celebration : Thursday, October 6, 2016 at 5pm-9pm

Artwork Submission Deadline : Monday, September 12 at 5pm

Artwork Dropoff : September 12 – September 21, 2015 (**Monday - Thursday 2pm-7pm, Saturday 10am-1pm or by appointment**)

Artist: _____ Phone #: _____
Address: _____ City: _____ Zip: _____
Email Address: _____ Website: _____

Artwork (Title)	Medium & Size	Price

This call is open to High School students, emerging and professional artists. There is a **maximum of 2 pieces per artists.**

Limitations: No nudity, political or religious pieces. The final approval shall be at the discretion of the Director of Recreation and Community Services or his/her designee.

Requirements:

- 2D Maximum shall not exceed 60" in either direction (including frame)
- 2D Minimum image size (excluding frame/mating) is 8"x10"
- Artwork must be in a frame or wired and ready for hanging, art that is difficult to hang will not be included in the show.
- Artwork must not exceed 40lbs in weight including frame.
- Only 2-dimensional artworks will be accepted for this show.
- Submit the City of Baldwin Park Photo Release.
- Submit jpg images of artwork intended for submission to Angela Alvarado at aalvarado@baldwinpark.com or John Carrillo at jcarrillo@baldwinpark.com.

The works listed above have been delivered to the ARC in excellent condition.

Exception:

Delivered by: _____ Date: _____
Received by: _____ Date: _____



City of Baldwin Park

Department of Recreation & Community Services

4100 Baldwin Park Boulevard, Baldwin Park, CA 91706 (626) 813-5245

RELEASE

Photographs/Videotapes/Images

I, _____, give my permission for any
(name of parent/guardian/individual)
photographs/videotapes/images of me and/or my child/children, and works of art.

(write in name(s) of child/children)

to be used by the City of Baldwin Park, Department of Recreation and Community Services. I understand that, if selected, these photographs/videotapes/images may be used in print, broadcast or other electronic media, including the World Wide Web.

They may also be used in any City of Baldwin Park or Baldwin Park Department of Recreation & Community Services publication, advertisement, video production, public service announcement or other printed piece.

I also understand that neither my child/children nor I shall receive any compensation for any use of the photographs/videotapes/images. Additionally, the City of Baldwin Park, Department of Recreation and Community Services does not intend to provide any identifying information when it makes use of the images.

I have read and understand the above, and I hereby release and hold harmless the City of Baldwin Park from any and all claims or liabilities arising out of the use of such photographs/videotapes/images as described above.

Signed: _____ **Date:** _____
(signature of parent/guardian/individual) *(today's date)*

Print name: _____

Address: _____
(street) *(city)* *(Zip Code)*

Phone: _____

Thank you for supporting the City of Baldwin Park!